

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: October 20, 2022

**To**: All Reviewing Agencies

**From**: Samuel Assefa, Director

**Re**: SCH # 2021120444

200 PORTAGE AVENUE TOWNHOME PROJECT

The Lead Agency has updated the following aspects of this project:

- The local review period has been extended to November 15, 2022

The Lead Agency has added the following attachments to reflect these changes:

- NOA and Notice of Extension of Comment Period\_200 Portage Ave

All other project information remains the same.